



### Main

|                                   |                                                                               |
|-----------------------------------|-------------------------------------------------------------------------------|
| Range of product                  | Telemecanique Cabling components                                              |
| Accessory / separate part categor | Cabling accessories                                                           |
| Accessory / separate part type    | Connector                                                                     |
| Electrical connection             | Straight male connector M12, 4 pins                                           |
| Collar material                   | Metal                                                                         |
| Status LED                        | Without                                                                       |
| Cable connection                  | Screw terminal / wire size <0.75 mm <sup>2</sup> / clamping capacity 3...6 mm |

### Complementary

|                                |                      |
|--------------------------------|----------------------|
| Cable gland type               | Pg 7                 |
| Cable connector fixing         | Screw-on             |
| [Ue] rated operational voltage | 125 V AC<br>150 V DC |
| [In] rated current             | 3 A                  |
| Enclosure material             | Plastic              |
| Minimum insulating resistance  | 1000 GΩ              |
| Contact resistance             | 8000 μOhm            |
| Net weight                     | 0.025 kg             |

### Environment

|                                       |             |
|---------------------------------------|-------------|
| IP degree of protection               | IP67        |
| Ambient air temperature for operation | -40...85 °C |

### Packing Units

|                              |           |
|------------------------------|-----------|
| Unit Type of Package 1       | PCE       |
| Number of Units in Package 1 | 1         |
| Package 1 Height             | 2.000 cm  |
| Package 1 Width              | 5.000 cm  |
| Package 1 Length             | 9.000 cm  |
| Package 1 Weight             | 24.000 g  |
| Unit Type of Package 2       | S02       |
| Number of Units in Package 2 | 100       |
| Package 2 Height             | 15.000 cm |
| Package 2 Width              | 30.000 cm |
| Package 2 Length             | 40.000 cm |
| Package 2 Weight             | 2.790 kg  |
| Unit Type of Package 3       | P06       |
| Number of Units in Package 3 | 1200      |
| Package 3 Height             | 75.000 cm |
| Package 3 Width              | 60.000 cm |
| Package 3 Length             | 80.000 cm |
| Package 3 Weight             | 41.750 kg |

## Offer Sustainability

|                                            |                                                                                                                                                                                                                                                                                                                                                                                   |
|--------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| California proposition 65                  | WARNING: This product can expose you to chemicals including: Diisononyl phthalate (DINP), which is known to the State of California to cause cancer, and Di-isodecyl phthalate (DIDP), which is known to the State of California to cause birth defects or other reproductive harm. For more information go to <a href="http://www.P65Warnings.ca.gov">www.P65Warnings.ca.gov</a> |
| For all Reach Rohs enquiries contact us at | <a href="mailto:sustainability@tesensors.com">sustainability@tesensors.com</a>                                                                                                                                                                                                                                                                                                    |

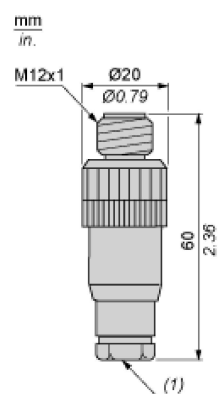
## Contractual warranty

|          |           |
|----------|-----------|
| Warranty | 18 months |
|----------|-----------|

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Dimensions

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(1) Cable gland : no. 7 plastic (Pg 7)

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Connections and Schemes

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